



Update
May 20, 2009
Vol. 5, Issue 3

Independence ~ Knowledge ~ Community

2nd Annual Touch-A-Truck a Success

Undaunted by the iffy weather forecast, families and friends turned out for our 2nd Annual Touch-A-Truck event. There was something for everyone and a good time was had by all. Thank you Kirsten Mullen and your fantastic committee for planning such a fun event for kids of all ages!

Last Chance to Cast Your Ballot

If you have not yet submitted your ballot for the Trustees and the By-Law change, it is not too late. Drop off your ballot tomorrow morning at the front desk. This has been a great year for parent participation so let's keep it going and raise the participation rate of parents/families casting ballots from last year. Also, tomorrow evening is our Annual Meeting and our May Board of Trustees meeting. The agenda for the meeting is posted on our website and, as always, the meetings are open to everyone.

Accountability Committee and Charter Renewal

The Accountability Committee, comprised of parents, high school students, faculty, administrators, and members of the Board of Trustees, is meeting this evening to continue its work on SSCPS's Accountability Plan for the next five years. This Plan, along with other documents required by the Department of Elementary and Secondary Education, must be submitted by August 1st to the Department as part of the charter renewal process. The Committee is making excellent progress and is currently focusing on the Academic Program goals for the next five years. Members of the Accountability Committee will provide the Board of Trustees with an update on their progress at the Board meeting.

Last Call to Purchase Tickets for the Golf Tournament and Auction

Stop procrastinating and go on-line to purchase your tickets for next week's Drive FORE the Future Golf Tournament and Auction. It's not too late but the deadline to purchase those tickets is fast approaching. I promise you, you will regret it if you do not attend. The prizes are fabulous and a chance to bid on the amazing student artwork is worth the price of admission and the dinner.

Reminders and Save the Dates

Thursday, May 21: Annual Meeting and Monthly Board of Trustees Meeting: 7:00 p.m.

**Thursday, May 28: FIRST Annual Golf Tournament and Auction, Southers Marsh
Plymouth, see website for details and sign-up**

Wednesday, June 3: Kindergarten Open House: 5:00p.m.

Saturday, June 6 Graduation: 11:00 a.m.

Tuesday, June 9 Spring Concert, 6:00 p.m. (Note change in date and add location)

Tuesday, June 16 Level III Musical (add more info/title and location)

Prue Goodale

Thoughts for Memorial Day

"The bravest are surely those who have the clearest vision of what is before them, glory and danger alike, and yet notwithstanding, go out to meet it." Thucydides, Greek Poet

"For the love of country, they accepted death." President James A. Garfield

Thursday	5/21	Education Committee	3:45pm
Thursday	5/21	Deadline for submission of Board of Trustees Ballot	4:00pm
Thursday	5/21	Finance Committee	5:30pm
Thursday	5/21	Board of Trustees Annual Meeting & Regular Meeting	7:00pm
Friday	5/22	Multi-Cultural Day – in school celebrations	
Monday	5/25	Memorial Day	No school
Tues-Fri	5/26-5/29	MCAS Testing continues (if needed)	
Tues-Thurs	5/26-5/28	Senior Project Presentations	
Tuesday	5/26	Governance Committee	7:00pm
Thursday	5/28	Golf Tournament and Auction – Southers Marsh	
Friday	5/29	Level III Social	7-9pm
Friday	5/29	High School Prom	7-11pm

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE
AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE
CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG**

ANNOUNCEMENTS

Attention - Families in Hull, Hingham, and Cohasset.

We are fortunate to have a reliable and safe bus service run from Hull, Hingham, and Cohasset to the SSCPS in Norwell.

If you are interested in having your child(ren) ride 1-way or round trip, this is the time to make arrangements. Deposits and contracts are due by June 15th.

For prices, contracts, and additional information; please contact :

Amy Lemkin, amylemkin@gmail.com, 781-801-5557.

Support our Veggie Van and purchase this special T-shirt. We have a limited quantity of t-shirts available for \$10 each. We now have smaller youth sizes and adult XL. Contact Tara Turner at tturner@sscps.org.

We are looking to go it again! Wanted! a donated DIESEL van!

It would need to be one of the following:

FORD

1986-89 6.9L diesel (some have aftermarket turbos which are good)

1990-1993.5 7.3L NON powerstroke

1994-1997/8 1st generation powerstroke

1999-2002 2nd generation powerstroke

Chevrolet 1980s-2002 (unless it has a Duramax engine)

If you or if you know of someone who may be interested in please contact Tara Turner at 781-982-4202 x 331 or tturner@sscps.org.

LUNCH ORDERS

Enclosed is the lunch order form for the remainder of May which is due Thursday, May 21st by 3pm. Also enclosed is the June Menu and Lunch Order Form. June orders are due Thursday, May 28th by 3pm.

HEALTH OFFICE

Lynn Bethal from the Dept of Oral Health will be here in the a.m. on May 21st to screen the students who signed up for the free dental program. She will return on June 5th to do the sealants and recheck the students who signed up for the program last year. Please contact the Health Office with questions or concerns.

Please remind all students to stay away from the wooded areas on the playground. There have been several staff and students who have reported tick bites. Also students should use bug repellent on any field trips that involve wooded areas. This should be applied at home.

7-12 PRINCIPAL REPORT

Last year at this time there were discussions in Level IV and the High School to install a bell system in order to help adults and students make the more than one dozen transitions in a typical school day more timely and efficient. The discussion continues into this year as we struggle with managing our time.

In an informal study last week we noted that between four to seven minutes are lost per period while students file into classes. Multiplied out over the course of a school year, we are losing twelve to fourteen hours of class instruction in math, English, history, science, Spanish, and project/workshop. In a country struggling to add hours to the school day and days to the school year in order to prepare our students for the global competition they will enter when they graduate from high school, this does not bode well for us. Also disturbing is the poor habits in punctuality that our students are developing. It is difficult to hold students accountable when there are no structures in place to announce the end and beginning of periods. The plan to add bells last year was halted for financial reasons. Currently, we are exploring low cost alternatives that would provide the structure educators are asking for in order to make the best use of the limited time we have to teach students and in the process help our students to develop good habits. The administration and staff welcomes your feedback on this proposed change. Please contact me if you have any questions, concerns, or ideas about the implementation of a bell system next year for Level IV and the high school.

Shout Outs

Congratulations to science teacher **Tara Turner** and her student team of **Kristen Cheney, Jackie Perry, Robert Eloi, Breighanna Weed, and Matt McAteer**, with alternates **Chloe Cerilli** and **Christina Santiagi**, for their participation in the 2009 Massachusetts Envirothon. The team did a presentation on renewable energy that was highlighted by our veggie van.

On the afternoon of Thursday May 14, *Diversity Day* at SSCPS, high school students initiated and led a series of workshops to promote respect and tolerance in our community. The afternoon began with a talk from Fred Jewett, a retired Hingham High School teacher who works for the ADL and has his own program, the Think Respect Project. Students then conducted their workshops. The afternoon culminated in a presentation by our school nurse **Susan Dupras**. The student facilitators were: **Jacki Perry, Conor Quinn, Jonathan Hagberg, Kristin Cheney, Chris Clermont, Stacy Tchouanguem, Deanna Marshall, Josh Brewster, Andres Butler, and Kolin Perry**. Faculty and staff formulating and participating in the day's events were: **Lora Desalvo, Mary Carter, Tara Turner, Marianne Buckley-Curran, Joan Manchester** and **Rick Small**.

Jim Connolly – (781)982-4202 – jconnolly@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Keep your fingers crossed."

Level 2: "Beating around the bush."

FOOD DRIVE! June's Kindergarten Pod is having a food drive to help people in need at the Hanover Food Pantry. Drop off at the Teacher's Lounge, Front Desk or Lobby – April 27th – May 25th. Macaroni & Cheese, Jelly, Pasta, Juice, Soup, Toilet Paper, Tissues are some of the items that are needed. Thank you!

Cradles to Crayons: **Katie's Kalligraphy** project is doing a drive for Cradles to Crayons that starts May 18, and goes until June 1. We're collecting clothes, shoes, school supplies and toys for babies through to middle school students. You can drop the materials off at Katie's room (201) anytime within the next two weeks. Please make sure that the materials and clothing are in good condition. Thank you!

FUNDRAISING & DEVELOPMENT CORNER

SSCPS's 14th Annual Auction – It's right around the corner, so make your reservations today!



The 14th Annual Auction is taking place on Thursday evening, May 28, 2009 at Souther's Marsh Golf Club in Plymouth. It will begin at 5:00 p.m. with appetizers and cocktails on the club deck and a gorgeous view of the golf course and cranberry bogs. Mingle with old friends and meet new people as you bid on the wide array of [Live & Silent Auction items](#). Later we will move to the outdoor custom-made sailcloth tent for dinner and the Live Auction. Executive Chef Carol Orcutt will prepare an outstanding Land and Sea Dinner which will consist of the

Souther's Marsh famous Steak Tips w/ Scallop and Shrimp Scampi.

Although there is a change of venue, we are still looking to keep the SSCPS Auction tradition alive! We will continue the tradition of student projects, artwork & family donations as auction items. We will also be auctioning off the SSCPS Helmet and "Principal for a Day" amongst many other things.

The annual auction has brought in an average of \$22,000 each year, to assist in fundraising for the school. This year especially, we need to beat that! We need YOUR help! Please visit the auction website and make your reservation today!

<http://www.sscefgolfauction.com/dinnerauctionregistration.html>

Today Only – Hole Sponsor Special

Purchase a hole sign for \$100. Please contact me: gcalos@sscps.org by Thursday, May 21st at 1pm if you would like to purchase a hole sign for \$100. If you have already paid for a hole sponsor, we will give you 3! Show your support on the green!

Special Thanks & More Items

Thanks to Level III Students who have been busy creating a custom Cooler, Apron, Reusable Shopping Bag, and Cup Coolers Painted by the Level III Students.

The Level IV Theme Baskets (Gardening and Sports) are coming together but could still use some additional items.

Thank you to National Honor Society Students Kristin Cheney, Shawn O'Leary, Shanna Sobol, Evan Davis-Drennan who are donating their services as auction items. Amazing pieces of art have been created and donated as auction items by the following high school students as well: Cory Bowker-Kelley, Anna Hill, Zoe Estabrook, Kolin Perry, Jonathan Jackson, Kristeen Lau, Alicia Tsang, Maggie Reardon, and Regine Desgrottes. Look for High School Student Alana Greene out on the links as she helps run the Golf Tournament on the 28th!

Some of the other items available at the auction you will want to bid on include the following:

Sailboat Tour in Newport, Family Photo shoot with Take Home DVD of images, Executive Director for the Day, Complete Set of Orthodontic Treatment, Billiard Party for up to 30 people for 3 ½ hours, Principals for the Day (K-8) and High School, Red Sox Tickets, Deep Sea Fishing Trip, Two Hour Kayak Tour for ten with Guide on the Charles River, Weekend at Ocean front house in New Seabury in September, Boat Cruise to a Boston Harbor Island and Picnic, 3 Credit Course at Quincy College, Week at Timeshare (can be exchanged for locations worldwide), Boston Bruins Hockey Stick Signed by Team, Personal Parking Space for 2009-2010 school year, SSCPS Football Helmet, and much more.

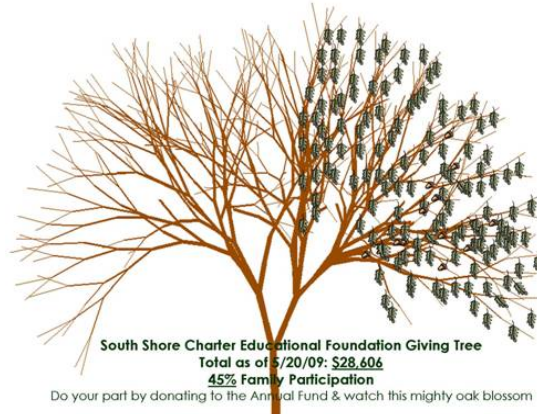


Golf Tournament

There's still time to get in. So even if you don't play like Tiger Woods you can have a great day of fun and golf all the while helping out the school. Please contact Geri Calos at gcalos@sscps.org & print out the [registration form](#) to reserve your space on the green today!

Annual Fund – Keep the Participation Momentum Going!! Make Your Donation Today

We have officially surpassed our family participation of 43% from last year.. let's not stop here!



2nd Annual Harvest Run – Save the Date! The planning is underway and we have set Saturday, October 17th for the Harvest Run. Stay tuned for more information as we have it.

Don't forget OneCause! To date, we have earned \$223 by just a few of us shopping through OneCause. We have already received a check! Download the toolbar & you won't forget! Money can be earned every day, all year long! Win a Dell Laptop by inviting your friends to OneCause! http://www.causeloyalty.com/oc_docs/school/Invite_Friends_Flyer_School.pdf

PARENTS ASSOCIATION

Urgent Need for Parent Volunteer for Thursday 5pm

I'm looking for someone to volunteer to help count BOT Ballots Thursday evening. You should plan on being at the school at 4:45 until approx 7pm (at the latest). Please contact me ASAP at 781-335-5014 if you're interested. Thanks for your help. *Deidre Lamoureux*

The **final meeting of the school year for the Parents Association** will be held on Tuesday, June 2nd at 7pm. Next years PA officers and committee chairs should plan on attending

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at Blaire Schaefer-Flynn (bschaeffe@gmail.com) or log onto <http://www.sscps.org/parents/parents-association/index.cfmm>

EMPLOYMENT OPPORTUNITIES

2008-2009 Vacancies:

- **On-Call Substitute Teachers**
- **On-Call Substitute Teacher Aides**

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

Girl Scout Registration for next year has begun! Meetings for all grades will be held on Tuesdays from 3:00 to 4:30 p.m. Daisies (grades K-1); Brownies (grades 2-3), and Juniors/Cadettes/Seniors (grades 4 and up). Meetings run from the end of September/early October through the end of May/early June. Dues are \$4.00 per meeting. Financial aid is available. No one will be turned away for inability to pay. To register or for further information contact a current a troop leader.

Daisy Troop Leader: Beth Farmer – H: (781) 826-2025; Email bfarmer12@verizon.net

Brownie Troop Leaders: Maureen Hebert – Cell (781) 837-8952, Email mhebert@metlife.com; Stacey Kirves – Cell (617) 510-8888, Email - kirv4@yahoo.com;

Junior/Cadette/Seniors Troop Leaders: Stacy Rousseau – H: (781) 961-4071, Cell (781) 727-9784; Email – faemooon3@gmail.com; Justine Notarangelo – H: (781) 982-8648, Cell (781) 985-4433, Email Justine@Notarangelo.com

If you are willing to help out as a troop leader next year, please let us know. We especially need a Daisy troop leader for next year. Registration is first come, first served. Please note that the Daisy troop this year was filled to capacity and some girls had to be turned away so the sooner you let us know the sooner you can secure your daughter a spot.

Our Physical Education Teacher, Ashley Lorance, will be participating in the Cohasset Triathlon on June 28. Ashley is racing as part of the team, Sarah's Soldiers. Sarah's Soldiers is a team of friends and family supporting Sarah Bast and the great efforts of the Juvenile Diabetes Research Foundation, or JDRF. The team's goal is to help support the JDRF in its efforts to find a cure for juvenile diabetes. Last year the team raised over \$33,000 as they participated and competed in the Cohasset Triathlon. They look to surpass that number this year and need your help. Your donations are greatly appreciated on behalf of Ashley and the entire Sarah's Soldiers team. Please visit www.sarahsoldiers.com to learn more.

COMMUNITY SERVICE

The 7th Annual Big Hair Cut is coming . . . June 12! 10

inches of hair required – come join our Big Give to give your hair to be sent to Locks of Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other lose diseases. Everyone is invited to participate and cheer for everybody. Let's beat last year's record of 110 inches of braid! (we have collected 605 inches of hair in the past 6 years!) Sign-up on the door of Mary Ellen's classroom, room 103, next to the front desk. If you have any questions please contact me by sending an email to amedeiros1106@hotmail.com. The Big Count Down, Drum Roll, and Cheers begin at 2:15 outside, behind the school. (If it does rain we will be moving it inside into the High School Great Room. Everybody Come!)



Stop! Wait! You think you don't have enough Hair!?



There's a new thing in town! 2 inches of hair and you're In!! The Big Hair Ball is here!! Cut your hair at the Big Hair Cut for collects hair to make rugs for **Oil Spills!!** Hair is a super absorbent of oil products – hair-mats are used to soak up ocean oil spills from oil tankers. Go to <http://www.matteroftrust.org/>

and read all about it!! So join us at the BIG HAIR CUT on June 12th at 2:30. For more information and to sign up contact Ruth Pierre, Level IV, Angie's Pod or you can contact Ruth through Claudia at extension 212. ALL DONATIONS COUNT AS COMMUNITY SERVICE! Salons are sweeping up their hair clippings into plastic garbage bags and sending them to **Matters of trust** and so are we!!

Matter of Trust is the fiscal sponsor for Thoma s Azwell's treatability study of hazardous waste oil collected by mats made from human hair clippings then detoxified by thermophilic compost of greenwaste. Finally, the mass is reduced by worms. After a few months the end result should be a rich worm castings fertilizer. This project is a practical, hands on study to further the cause of efficient closed loop systems for oil spill clean up.

You can still Buy your 2009 Yearbook!!!

Yippy!



- Go to Jostensyearbook.com to purchase
 - **\$45.00 pre-sale until May 31st**
 - After May 31st you can NO longer purchase your yearbook online... You will have to buy one from Jared, if there are any left, for \$55.00.
 - For more information and questions contact Jared in room 303 or ext. 316.
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BALLOT and ANNUAL MEETING ANNOUNCEMENT SOUTH SHORE CHARTER PUBLIC SCHOOL

****At least 85 valid ballots are required to be returned for a quorum to be declared****

*The 14th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 21st, 2009 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.*

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 16th, 2009

Voting Instructions:

- This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"
- by 4:00 PM on Thursday, May 21st, 2009.
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2012

Vote for four (4)

____ Paul Carberry (1st term-3 yrs) Director of Foundation Relations at Bentley Univ.
SSCPS parent (Quincy resident)

____ Debby Cerilli (1st term-3 yrs) – Massachusetts Board of Real Estate Appraisers
SSCPS parent (Braintree resident)

____ Bob Gass (3rd term-3 yrs) Executive Director North Shore Education Consortium
& Currently Board Chair (Randolph resident)

____ Jeffrey Seglin (2nd term-3 yrs) Associate Professor at Emerson College
Grandparent & currently Board Vice-Chair (Boston resident)

(Write-In Candidate)

Your Signature

Your Printed Name

Date

AMENDMENT TO THE SSCPS BY-LAWS

The amendment recommended by the Governance Committee and approved by the Board of Trustees at their meeting on April 16, 2009, clarifies the wording of the Article dealing with Trustees' terms. The following is presented for affirmation.

Article V 3-a "Terms"

Current Wording

The Terms of the Board of Trustees shall be a maximum of three (3) consecutive, staggered three-year terms. Exceptions may be granted by the Board.

To be replaced by the following wording

"The terms of the members of the Board of Trustees shall be a maximum of three (3) consecutive three (3) year terms for a maximum of nine (9) consecutive years. Shorter terms (1 or 2 years) may be served at the discretion of the Board."

For a copy of the current bylaws of the South Shore Charter Public School, please check our website at www.sscps.org

VOTE FOR ONE (1) OF THE FOLLOWING:

___ I am **in favor** of the SSCPS by-law amendment change

___ I am **opposed** to the SSCPS by-law amendment change

___ I **abstain** from voting

Your Signature

Your Printed Name

Date

- All pre-cast ballots must be properly filled out signed, dated and **your name legibly printed** EITHER on the ballot or across the back seal of the envelope to be valid.
- *****Electronic Ballot returns are invalid and will not be counted***
- Return your ballot to the School office in the **sealed envelope** marked "**Ballot Enclosed**" or mail your ballot to SSCPS, 100 Longwater Circle, Norwell, MA 02061.
- Ballots **must** be received by **4:00 PM** on May 21st, 2009.



www.sscefgolfauction.com

Spring 2009

Dear Friend:

Spring is in the air and SSCPS's Golf Committee is in full swing, planning the 1st annual tournament. Yes, the **1st Annual South Shore Charter School "DRIVE FOR THE FUTURE" Golf Tournament** will be held at on **Thursday, May 28th, 2009** for an afternoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start), great contests followed by a fabulous dinner auction with one-of-a-kind items that'll inspire even non-golfers.

This tournament is not just a great day of golf; it's an important fundraiser for an institution that's near and dear to my heart – South Shore Charter Public School. Each year, our efforts support programs from the arts to athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPS education makes.

Each year, our school graduates another fine crop of future leaders who have spent thousands of hours volunteering at such places as Cardigan Nursing Home, Cradles to Crayons, Habitat for Humanity (South Shore and International), Holly Hill Farms, Magical Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wildlife Center, Special Olympics, Tufts Floating Hospital, and Wellspring Multi-Service Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service learning and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment or sign up your foursome online at www.sscps.org. Sponsorship opportunities start at just \$100 and our golf packages include your cart as well as dinner that night in coordination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can accommodate about 250 for dinner, our field of golfers is limited to 144, so please register today and join us for all or part of what promises to be a spectacular day for SSCPS. If you have any questions, please contact me as Chair of the event brownwall@comcast.net or 781-545-2008 or Geri Calos at gcalos@sscps.org or at 781-982-4202, ext. 362. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



Thursday, May 28, 2009

Souther's Marsh Golf Club, Plymouth

www.SSCEFGolfauction.com

CONTACT INFORMATION

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

SPONSORSHIP OPPORTUNITIES

- \$2,000 Tournament Sponsor**
Includes foursome, 4 additional guest dinner tickets, half-page ad in program
- \$1,000 Contest Sponsor**
Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program
- \$750 Hole Sponsor Foursome**
Includes foursome, hole sign and business card ad in program
- \$275 Hole Sponsor**
Includes hole sign and business card ad in program
- \$100 Cart Sponsor**
Includes sign on golf cart and listing in program
- Donation \$ _____
- I'd like to donate a prize for the raffle or auction: _____
Item and estimated value

PAYMENT

Total Amount: \$ _____
 Check / Money Order enclosed payable to SSCEF
 Bill my credit card: MasterCard Visa
 Account #: _____
 Exp. Date: _____
 Signature: _____

PLAYER / BANQUET REGISTRATION

- \$450 Golfer Foursome x _____ (\$500 if received AFTER May 15, 2009.)
- \$125 Individual Golfer x _____ \$35/65 per couple... Dinner Only Tickets x _____

My group includes:

	Golfer	Shirt Size (circle)
1. _____	<input type="checkbox"/>	S M L XL XXL
2. _____	<input type="checkbox"/>	S M L XL XXL
3. _____	<input type="checkbox"/>	S M L XL XXL
4. _____	<input type="checkbox"/>	S M L XL XXL

South Shore Charter Public School Night at the



Please join us on Friday,
June 26, 2009

The game starts at 7:00 p.m.
Don't miss the fireworks!

Tickets are \$6.00 per person.

To order tickets please provide the following information and include a check made payable to SSCPS. Please return to your child's teacher or drop at the front desk. Thank you!

Name: _____

Phone: _____

E-mail: _____

Number of tickets: _____

Lunch Menu – June 2009

Monday	Tuesday	Wednesday	Thursday	Friday
<i>1</i> Chicken Salad With lettuce and tomato	<i>2</i> <i>Cheese Pizza</i>	<i>3</i> Ham With American cheese, lettuce, tomato, pickle and oil	<i>4</i> <i>Cheese Pizza</i>	<i>5</i> Tuna Salad With lettuce and tomato
<i>8</i> <i>Roast Beef</i> With American cheese and mustard	<i>9</i> <i>Cheese Pizza</i>	<i>10</i> <i>BLT</i> Bacon, Lettuce and Tomato with mayonnaise	<i>11</i> <i>Cheese Pizza</i>	<i>12</i> Tossed Salad With Italian dressing and pita bread
<i>15</i> Italian Cold Cuts With Provolone cheese, lettuce, pickle and oil	<i>16</i> <i>Cheese Pizza</i>	<i>17</i> Turkey With American cheese, lettuce, tomato and mayo	<i>18</i> <i>Early Release</i> No Lunch	<i>19</i>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of June, 2009
Due to the office by 3:00 pm, Thursday, May 28, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 6/1- 6/5	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 6/8 - 6/12	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 6/15 - 6/19	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input checked="" type="checkbox"/> Thursday Early Release	<input checked="" type="checkbox"/> Friday
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.75. **For Level I and II a Lunchable will be provided.** A note from the office will go home that afternoon for reimbursement.*

Lunch Order Form
 Lunch for the Month of May, 2009
Due to the office by 3:00 pm, Thursday, May 21, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input checked="" type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/25 – 5/29	No School	Pizza	Sub	Pizza	Salad
		# _____	½ sub Wheat	# _____	

Number of Subs/Wheat ordered	_____	X	\$5.00	
Number of ½ subs ordered	_____	X	\$3.00	
Number of Pizza Slices ordered	_____	X	\$1.75	
Number of Salads ordered	_____	X	\$3.00	
<i>Less credit due</i>				_____
Total Amount Enclosed				\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.75. **For Level I and II a Lunchable will be provided.** A note from the office will go home that afternoon for reimbursement.*

DO YOU WANT TO SAVE THE ENVIRONMENT?

Do you like to have **fun**?

Are you currently in **5th, 6th or 7th** Grade?

Are you **adventurous**?

Want to study **Science** this summer?

*Can you get **wet and muddy** for a good cause?*

Then you can become a

JUNIOR MARSH MONITOR

- **Learn about why our marshes are so important**
- **Know how to answer the question: “What’s a Watershed anyway?”**
- **Trap, identify and release fish**
- **Set up water wells in the marsh and sample for water quality**
- **Learn about Native and Invasive vegetation**
- **Sample marsh mud and find out what lives in it**

Registration is \$150 per student and can be completed directly with the instructor, Heather Murphy at hmurphy@hinghamschools.com or Mac Haran at iharan@sccps.org

Class size is small and spaces are limited.

Please visit our website for more information: ccscr.org

To sign up you must come with a parent to the CSCR Orientation Meeting on Tuesday, May 26th, at 6:30pm at the Lightkeeper’s House



South Shore YMCA

Teen Fridays In May

Every Friday from 6:30 - 9:30 pm the South Shore YMCA offers activities for teens.



5/1 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Capture the Flag 7 - 8:30 pm gym
Rock Band w/ Leaders 7:30 - 9:30 pm AHC



5/8 Zumba w/ Toni 6:30 - 7:30 pm studio 3
Wiffle Ball 7 - 8:30 pm gym

5/15 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Team Handball 7 - 8:30 pm gym
Performance Workshop :30 - 9:30 pm AHC

NEW

Every Friday Night:

Cardio &
Weight Training *
6:30-8:30 pm

Iron Core Yoga
6:45—7:45 pm
Studio 2

Mixed Martial Arts
7:30-8:30 pm studio 2

Indoor Cycling
7—7:55 set-up
8—8:30 pm
Kick'in Class
cycling studio

Open Gym, Swim &
Cardio 6:30-9:30

5/22 Zumba w/ Toni 6:30 - 7:30 pm studio 3
3 on 3 Basketball 7 - 8:30 pm gym
Rock Band w/ Leaders 7 - 9:30 pm AHC

5/29 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Revenge 7 - 8:30 pm gym
Performance Workshop 7:30 - 9:30 pm AHC

Teen Friday events are free to Members and \$5 for Non-Members.
Participants must be 11—17 years old (* 12 + for Cardio & Weight Training program).
Every 10 times you come get a prize. Wear work-out gear to be active.